



# **SARAS 4.0**

**School Affiliation Re-Engineered Automation System** 





# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | SREE BUDDHA CEN SCHOOL NOORANAD ALAPPUZHA KERALA                       |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 930734   |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 75663  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | SREE BUDDHA CENTRAL SCHOOL, PATTOOR P.O, NOORANAD, ALAPPUZHA, - 690529 |
| 5         | PRINCIPAL NAME                    | VIJAYASREE T.S   |
| 6         | PRINCIPAL QUALIFICATION           | M.A,M.A, M.Sc, M.Phil, Ph.D  |
| 7         | SCHOOL EMAIL ID                   | sreebuddha.cs42214@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 8848789957   |

#### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                 |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                  | https://sbcs.ac.in/assets/images/1.%20Affiliation%20docpdf                           |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE                     | https://sbcs.ac.in/assets/images/2.%20Society%20Registration.pdf                     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | https://sbcs.ac.in/assets/images/3.%20NOC.pdf  |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                 | https://sbcs.ac.in/assets/images/4.%20Recognition%20Certification.pdf                |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://sbcs.ac.in/assets/images/Building%20Fitness%20Certificate.pdf                |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://sbcs.ac.in/assets/images/6.%20Fire%20and%20safety%20certificate.pdf          |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://sbcs.ac.in/assets/images/7.%20DE0%20Certificate%20submitted%20by%20school.pd |
|           |   |  |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE      |  |
|-----------|--|---|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://sbcs.ac.in/feeinfo                                |  |
| 2         | ANNUAL ACADEMIC CALENDER   | https://sbcs.ac.in/assets/images/Academic%20Calendar2021- |  |
|           |  | 22.pdf  |  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://sbcs.ac.in/smc                                    |  |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://sbcs.ac.in/parentteacher                          |  |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://sbcs.ac.in/result                                 |  |

# D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS        |
|-----------|--|----------------|
| 1         | PRINCIPAL                                  | VIJAYASREE T S |
| 2         | TOTAL NO. OF TEACHERS                      | 30             |
|           | PGT  | 7              |
|           | TGT  | 6              |
|           | PRT  | 15             |
|           |  |                |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5          |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 0              |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1              |

# **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2023 | 42                               | 42                        | 100                |         |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|---------------------------|--------------------|---------|
| 1         | 2023 | 18                               | 18                        | 100                |         |

| SL<br>NO. | INFORMATION   | DETAILS                      |
|-----------|---|------------------------------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 5267                         |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 30 & 37                      |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 74                       |
| 4         | INTERNET FACILITY   | YES                          |
| 5         | NO. OF GIRLS TOILETS  | 16                           |
| 6         | NO. OF BOYS TOILETS   | 21                           |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/uhQhf97JuM4 |

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